1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD A
4	CONTRACT TO JCI CONSTRUCTION, INC., IN AN AMOUNT NOT TO
5	EXCEED FIVE HUNDRED SEVENTY-THREE THOUSAND, TWO
6	HUNDRED FOUR DOLLARS (\$573,204.00) FOR THE WEST 17 TH STREET
7	IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES
8	
9	WHEREAS, Bids were solicited for the West 17 th Street Improvement Project from Brown Street to
10	Woodrow Street, Project Number 13-B-1C, Bid Number 15-004; and,
11	WHEREAS, JCI Construction, Inc., was the lowest responsive, responsible bid meeting
12	specifications.
13	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
14	OF LITTLE ROCK, ARKANSAS:
15	SECTION 1. The City Manager is hereby authorized to execute an agreement with JCI
16	Construction, Inc., for the West 17th Street Improvement Project for Five Hundred Seventy-Three
17	Thousand, Two Hundred Four Dollars (\$573,204.00), which is the base bid price of Four Hundred
18	Seventy-Seven Thousand, Six Hundred Seventy Dollars (\$477,670.00), plus 20% contingencies.
19	SECTION 2. Funding for this project is from 2013 Capital Improvement Bonds for Streets and
20	Drainage.
21	SECTION 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase,
22	or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
23	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
24	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
25	resolution.
26	SECTION 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent
27	with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
28	SECTION 5. This resolution will be in full force and effect from and after the date of its adoption.
29	ADOPTED: May 5, 2015
30	ATTEST: APPROVED:
31	
32 33 34	Susan Langley, City Clerk Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // 11 // 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // // 20 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 // 34 // 35 //